



Florida Gaming Control Commission

JULIE I. BROWN, VICE CHAIR
CHUCK DRAGO, COMMISSIONER
JOHN D'AQUILA, COMMISSIONER
TINA REPP, COMMISSIONER

Meeting Agenda
Thursday, June 6, 2024
9:30 AM
Joseph P. Cresse Hearing Room 148
Betty Easley Conference Center
4075 Esplanade Way
Tallahassee, Florida 32399-0850

1. Approval of meeting minutes
 - 1.1. April 3, 2024
 - 1.2. May 2, 2024
2. Discussion of renewal applications for slot machine licenses
 - 2.1. 2024-012885 – 831 Federal Highway Acquisition, LLC
 - 2.2. 2024-024534 – Calder Race Course, Inc.
3. Discussion of amended applications for pari-mutuel operating licenses
 - 3.1. 2024-026806 – Tampa Bay Downs, Inc.
 - 3.2. 2024-027042 – Tampa Bay Downs, Inc.
4. Discussion of default final orders
 - 4.1. 2024-000442 – Jackson, Shakara
 - 4.2. 2024-003189 – Hayford-Quinones, Jennifer
5. Discussion of consent orders
 - 5.1. 2022-017792 – Brown, Donald L.
 - 5.2. 2023-000965 – Washington County Kennel Club, Inc.
6. Discussion of license denials
 - 6.1. 2024-010658 – Miller, Jordan
 - 6.2. 2024-014191 – Froome, Andrew Bradley
 - 6.3. 2024-014913 – Prince, Zabulum Obadiah
 - 6.4. 2024-018242 – Young, Hassan Shamarl
 - 6.5. 2024-018886 – Evans, Jeffrey R.
 - 6.6. 2024-018945 – Brown, Takiria Nakoya Antionette
 - 6.7. 2024-021318 – Pistocchi Jr., Frank
 - 6.8. 2024-021334 – Pistocchi Jr., Frank

7. Discussion of final order pursuant to request from respondent
 - 7.1. 2024-009508 – Gueits, Edward
8. Discussion of policies and procedures
 - 8.1. 02.15.01 – Investigation and Prosecution
 - 8.2. 02.59.01 – Missing Persons
 - 8.3. 02.60.01 – Domestic Violence
 - 8.4. 03.06.01 – Dual and Secondary Employment
 - 8.5. 03.22.01 – Anti-Retaliation
 - 8.6. 03.23.01 – Violence in the Workplace
 - 8.7. 07.02.01 – Cybersecurity Incident Response Team
 - 8.8. 07.03.01 – Change Control Procedure
9. Discussion of rulemaking
10. Executive Director update
11. Public comment
12. Attorney-client session
 - 12.1. 2021-043425 – Jefferson County Kennel Club, Inc.

PERSONS WISHING TO ADDRESS
THE COMMISSION ON ANY OF THE AGENDA ITEMS
SHOULD EMAIL DIXIE.PARKER@FLGAMING.GOV
NO LESS THAN 24 HOURS BEFORE THE
START OF THE MEETING